

By Post/E-mail/Portal

From

Director Higher Education, Haryana,
Shiksha Sadan, Sector-5, Panchkula.

To

1. The Registrars of All State & Private Universities in the State of Haryana
2. The Principals of Govt. Colleges in the State of Haryana
3. The Principals of Govt. Aided Colleges in the State of Haryana.
4. The Principals of Self Financed Colleges in the State of Haryana.

Memo No. 9/213-2023 Co.(3)


Dated Panchkula, the 08.12.2023

Subject:- Regarding ATL Marathon 2023-24.

Kindly refer to the subject cited above.

I have been directed to forward you a copy of letter No. SO(CP&O)/2023/458-59 dated 16.11.2023 received from Special Officer (CP&O), CM Office, Haryana along with the copy of DO No. F.No. 11017/29/2019-AIM dated 31.10.2023 received from Mission Director, Atal Innovation Mission, GO1, Niti Ayog, New Delhi. You are hereby directed to motivate the eligible student to participate in ATL Marathon 2023-24 and to provide necessary resources to the students willing to participate in ATL 2023-24.

Enclosed : As above.

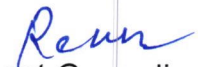

Superintendent Co-ordination
for Director Higher Education,
Haryana, Panchkula

Endst. No. Even

Dated : Panchkula the 08.12.2023

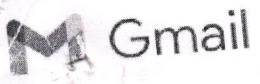
A copy of above is forward to the following for information and necessary action, please:-

1. The Special Officer (CP&O), CM Office, Haryana Civil Secretariat, Chandigarh, Sec-1 w.r.t their letter No. SO(CP&O)/2023/458-59 dated 16.11.2023 .
2. In-Charge IT Cell to upload on the portal.


Superintendent Co-ordination
for Director Higher Education,
Haryana, Panchkula

9/213-202360(3)

ACS HE <acshighereducation21@gmail.com>



Regarding ATL Marathon 2023-24.


Thu, Nov 16, 2023 at 5:15 PM

Community Policing and Outreach, C M Office <socpo.cmohry@gmail.com>
To: acshighereducation21@gmail.com, "acssehry@gmail.com" <acssehry@gmail.com>

Respected Sir

Please find the attachment.

Thanks & Regards,
Team, Haryana Uday.

 **ATL Marathon ACS.pdf**
1433K