

प्रेषक.

उपायुक्त, सोनीपत

प्रेषित,

- 1. मुख्य कार्यकारी अधिकारी, जिला परिषद, सोनीपत ।
- 2. पुलिस उपायुक्त, मुख्यालय, सोनीपत ।
- 3. संयुक्त आयुक्त, नगर निगम, सोनीपत ।
- 4. जिला विकास एवं पंचायत अधिकारी, सोनीपत ।
- 5. अधीक्षक जिला कारागार, सोनीपत ।
- 6. जिला नगर योजनाकार, सोनीपत ।
- 7. सम्पदा अधिकारी, हरियाणा शहरी विकास प्राधिकरण, सोनीपत ।
- 8. जिला उच्चतर शिक्षा अधिकारी, सोनीपत ।
- 9. जिला शिक्षा अधिकारी, सोनीपत ।
- 10 कार्यकारी अभियन्ता, पंचायती राज, सोनीपत ।
- 11.जिला कार्यक्रम अधिकारी, महिला एवं बाल विकास विभाग, सोनीपत ।
- 12.आदेशक, गृह रक्षी, सोनीपत ।

क्रमांक 10018 - 29 /एम0बी0 दिनांक 03 - 10 - 2025

विषयः- Exhibition on New Criminal Laws at Mela Ground Kurukshetra from 03rd October to 07th October, 2025 - regarding.

उपरोक्त विषय पर इस कार्यालय के पत्र क्रमांक 9804/एम0बी0 दिनांक 29.09.2025 के निरन्तर में ।

प्रसंगत मामले अतिरिक्त मुख्य सचिव, हरियाणा सरकार, गृह विभाग, चण्डीगढ़ के कार्यालय से प्राप्त पत्र यादी क्रमांक 16/9/2023-3HC (PF) दिनांक 26.09.2025 एवं पत्र यादी क्रमांक 16/9/2023-3HC (PF) दिनांक 26.09.2025 की प्रति आपको भेजकर लिखा जाता है कि हरियाणा सरकार द्वारा राज्य स्तरीय New Criminal Laws पर एक प्रदर्शनी दिनांक 03.10.2025 से 07.10.2025 तक जिला कुरूक्षेत्र के मेला ग्राउंड में आयोजित करवाई जा रही है, जो कि उक्त सन्दर्भित पत्र में वर्णित अनुसार उक्त प्रदर्शनी में विजिट करने हेतू प्रेषित है।

संलग्नः- उपरोक्त ।

कृतेः उपायुक्त, सोनीपत्



प्0 क्रमांक 10030 /एम0बी0 दिनांक 03-10-2025

इसकी एक प्रति उक्त सन्दर्भित पत्र की प्रति सहित जिला न्यायवादी, सोनीपत को आगामी आवश्यक कार्यवाही हेतू प्रेषित है ।

कृतेः उपायुक्त, सोनीपत्

पृ0 क्रमांक 10031-33 /एम0बी0 दिनांक 63-10-2625

इसकी एक प्रति उक्त सन्दर्भित पत्र की प्रति सहित निम्नलिखित को आगामी आवश्यक कार्यवाही हेत् प्रेषित है:-

- 1. खण्ड विकास एवं पंचायत अधिकारी, सोनीपत/गोहाना/गन्नौर/खरखौदा/मुण्डलाना/कथूरा/ राई/मुरथल को भेजकर लिखा जाता है कि आप अपने-अपने खण्ड के सभी सरपंचों को उक्त प्रदर्शनी/कार्यक्रम के सम्बन्ध में अवगत करवाना सुनिश्चित करेंगे ।
- 2. प्रधान बार एसोसिएशन, सोनीपत/गोहाना/गन्नौर/खरखौदा मार्फत सम्बन्धित उप मण्डल अधिकारी (ना0) ।
- 3. सहायक शिकायत एवं पूछताछ शाखा, उपायुक्त कार्यालय, सोनीपत को भेजकर लिखा जाता है कि उक्त प्रदर्शनी/कार्यक्रम हेतू जिला सोनीपत के सभी गणमान्य व्यक्तियों को अवगत करवाना स्निश्चित करेंगे ।

कृतेः उपयुक्त, सोनीपत्

(To be substituted bearing same no. and date)

From

Addl. Chief Secretary to Government, Haryana, Home Department, Chandigarh

To

All the Deputy Commissioners in the State of Haryana

Memo No.16/9/2023-3HC (PF) Dated, Chandigarh the 26.09.2025

Subject:

Exhibition on New Criminal Laws at Mela Ground, Kurukshetra – from $3^{\rm rd}$ October to $7^{\rm th}$ October, 2025 – regarding.

The Government of Haryana is hosting a State-Level Exhibition on the **New Criminal Laws** at Mela Ground, Kurukshetra from 3rd to 7th October, 2025, to be inaugurated by the **Hon'ble Union Home Minister**, **Gol** on 3rd October, 2025.

2. The event highlights key provisions and reforms under the Bharatiya Nyaya Sanhita, 2023, Bharatiya Nagarik Suraksha Sanhita, 2023, and Bharatiya Sakshya Adhiniyam, 2023, effective in Haryana from 1st July, 2024. Interactive stalls by Police, Forensic Science, Health, Prisons and Prosecution will showcase law enforcement improvements, forensic modernization, speedy justice, and citizen protection. Thematic panels and audio-visuals will present crime-related provisio0ns. The exhibition aims to raise awareness, engage lawyers, judicial officers, elected representatives, students, and academicians, and promote understanding and public particiaptio0n in legal reforms.

3. The districts schedule to visit the exhibition is as under:

Date	Districts Scheduled to Visit the Exhibition
4 th October, 2025	Kaithal, Jind, Yamunanagar, Kurukshetra, Karnal *
5 th October, 2025	Panipat, Sonipat, Ambala, Panchkula, Sirsa, Fatehabad *
6 th October, 2025	Jhajjar, Rohtak, Mahendgarh, Bhiwani, Charkhi Dadri, Hisar
7 th October, 2025	Palwal, Nuh, Faridabad, Gurugram, Rewari

*Assistant District Attorneys / Deputy District Attorneys / District Attorneys of all districts to visit on 4th and 5th October, 2025.

4. You are, therefore, requested to coordinate with Bar Associations, RWAs, lawyers, eminent persons, and elected representatives of Panchayats, Panchayat Samitis, Zila Parishad members, college & school students, women's self help groups, Anganwadi workers, Police / Prison / Home Guards persons (except Assistant District Attorneys / Deputy District Attorneys / District Attorneys of all districts, who will visit on 4th and 5th October, 2025), other government officials and urban local body / Panchayati Raj representatives of the respective district, and ensure their visits are conducted as per the approved schedule.

Secretary Home-1,

for Addl. Chief Secretary, Government, Haryana, Home Department, Chandigarh Endst. No.16/9/2023-3HC (PF)

Dated, Chandigarh the 26.09.2025

A copy of the above is forwarded to the following for information and necessary action:-

- The Additional Chief Secretary to Govt. of Haryana, Higher & Secondary **Education Department**
- 2. The Commissioner & Secretary to Government of Haryana, Development & Panchayats Departments
- 3. The Commissioner and Secretary to Government of Haryana, Urban Local Bodies Department,
- 4. The Commissioner and Secretary to Govt. of Haryana, Women and Child Development Department,
- The Commandant General, Home Guards Haryana, Panchkula
- 6. The Director General of Police, Haryana, Panchkula
- The Director General of Prisons, Haryana, Panchkula 8.
- The Director Prosecution (General), Haryana, Panchkula
- The Director General of Higher Education, Siksha Sadan, Ground & 1st Floor, Sector 5, Panchkula,
- 10. The Director General, Secondary Education, Haryana, Panchkula
- The Director General, Development and Panchayats, Haryana, 11.
- The Director General, Urban Local Bodies, Haryana, Panchkula, 12.
- The Director, Women and Child Development Department, Haryana, Panchkula 13.

Secretary Home-1,

for Addl. Chief Secretary to Government, Harvana, Home Department, Chandigarh